

- (1) BRASS BLADE
- (2) BRASS GROUND PIN
- 3 MOULDED THERMOPLASTIC
- (4) "ULTRALX" AC90/MC or AC90 or MC LS 600V 90°C (CSA 22.2 No. 51-95 and UL 1569)
- (5) BRASS GROUND TERMINAL
- (6) BRASS TERMINAL

WHERE "cc" REPRESENTS COLOUR CODE I.E. "BK" IS BLACK WHERE "d" REPRESENTS CERTIFIED WIRING MATERIAL. I.E. "A" IS AC90 WHERE "III" REPRESENTS LENGTH CODE I.E. "040" IS 04.0 METERS

SYSTEM IS RATED FOR CONNECTION TO A GROUNDED 277V OR 347V BRANCH CIRCUIT.

MANUFACTURED WIRING SYSTEM UTILIZING 12 AWG APPROVED ULTRALX CABLE.

INSTALLATION IN ACCORDANCE WITH THE CEC PART I OR THE NEC.

ACCEPTABLE FOR USE IN ENVIRONMENTAL AIR SPACES OTHER THAN DUCTS OR PLENUMS
PER CEC PART I 12-010(3) OR NEC 300-22(C)

MEETS OR EXCEEDS: - CSA 22.2 NO. 203.1 - UL 183

ACCEPTABLE MEANS FOR DISCONNECTING LUMINARIES PER CEC PART I 30-308(4) OR NEC 410.73(G).

Manufactured with "AC90/MC"



Manufactured Manufactured



with "MC"

US

277 OR 347 Volt 20 Amp

CDN. PATENT - 1219307

U.S. PATENT - 4775802

| ITEM                      | DESCRIPTION | PART#/POSITION | REMARKS | Γ |
|---------------------------|-------------|----------------|---------|---|
| 4                         | BARE        | 1              | GROUND  | 1 |
|                           | WHITE       |                | NEUTRAL | 1 |
|                           | BLACK       | 3              | LINE    | L |
|                           |             |                |         | Γ |
| $ldsymbol{ldsymbol{eta}}$ |             |                |         | 1 |
|                           |             |                |         | 1 |
| _                         |             |                |         | 1 |
| _                         |             |                |         | 1 |
|                           |             |                |         | 1 |
| _                         |             |                |         | 1 |
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## **ELECTEC**

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## JOINER CABLE

102347JCSccIIId

| DRAWN BY:<br>J.Y.  | APPROVED:<br>D.H. |
|--------------------|-------------------|
| DATE:<br>27-NOV-08 | SCALE:<br>N.T.S.  |

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